




**DISCLOSURE REPORT**  
**CANDIDATE COMMITTEE**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<p><b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b></p> <p>(a) Candidate Name: _____  <u>Mr. Guy P. Ontai</u></p> <p>(b) Committee Name: <u>Friends for Guy P. Ontai</u></p> <p>(c) Mailing Address: <u>94-303 Nanamua Place</u>  <u>Millilani</u> <u>HI</u> <u>96789-2242</u></p> <p>(d) Phone (Bus) <u>781-3019</u> (Res) <u>625-3574</u>  Treasurer's</p>		<p><b>SECTION II-TYPE OF REPORT:</b>  (See the Schedule of Reporting Dates to complete this section)</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> 1st Preliminary Primary  <input checked="" type="checkbox"/> 2nd Preliminary Primary  <input type="checkbox"/> Final Primary  <input type="checkbox"/> Preliminary General  <input type="checkbox"/> Final Election Period  <input type="checkbox"/> Supplemental </div> <div style="width: 45%;"> <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third  <input type="checkbox"/> Short Form 1 <input type="checkbox"/> Second <input type="checkbox"/> Fourth </div> </div> <div style="text-align: center; margin-top: 10px;"> <p><b>RECEIVED</b></p> <p>REPORTING PERIOD  <u>07/01/2000</u> through <u>09/08/2000</u></p> </div>
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	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		398.77
2. Cash on Hand at the Beginning of this Reporting Period.....	1064.74	
3. Total Receipts (From Line 15).....	11619.58	15366.82
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12684.32	15765.59
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	10748.28	13829.55
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	1936.04	1936.04
7. Total Loans at the Closing of this Reporting Period.....	3855.01	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	3855.01	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-1918.97	

Candidate Signature Date Treasurer Signature Date

1 Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
2 Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
3 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	4220.00	5570.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	4515.00	6160.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	8735.00	11730.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	100.00	100.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	100.00	100.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	8835.00	11830.00	12
13. Public Funds and Other Receipts .....	0.00	161.25	13
14. Loans .....	2784.58	3375.57	14
15. Total Receipts (Add Lines 12 through 14) .....	11619.58	15366.82	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	10748.28	13141.70	16
17. Loans Repaid or Forgiven .....	0.00	687.85	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	10748.28	13829.55	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	10748.28		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 11

Friends for Guy P. Ontai

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
07/01/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COL M.C. Frey 226 Kuuhua Place Kailua HI 96734		25.00	135.00
07/01/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Paul E. Kema 45-1163 Haleloke Place Kaneohe HI 96744		150.00	150.00
07/01/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Donald L. McGee 95-170 Waikalani Drive Mililani HI 96789		110.00	110.00
07/01/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mililani Golf Club 95-176 Kuahelani Street Mililani HI 96789		180.00	180.00
07/02/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Wayne Lovell 94-306 Nanamua Place Mililani HI 96789		275.00	275.00
08/01/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Bradley S. Lau 95-208 Paeli Pl. Mililani HI 96789		200.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

940.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
 COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 11

Friends for Guy P. Ontai

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
08/25/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dr. Calvin Y.H. Wong 1755 Halekoa Drive Honolulu HI 96821	Self Employed	1000.00	1000.00
		M.D.		
08/25/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Susan Wong, Esq. 1744 Halekoa Drive Honolulu HI 96821	None	1000.00	1000.00
		Housewife		
08/30/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert J. Walcott, Jr. 2441 S. Zinnia Way Lakewood CO 80228		200.00	200.00
08/31/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gary Kussman 7710 80th Pl. SE Mercer Island WA 98040		100.00	200.00
09/02/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linda Smith 2650 Pacific Heights Road Honolulu HI 96813		200.00	200.00
09/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Calabash bowl/Cash 94-303 Nanamua Place Mililani HI 96789		325.00	325.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....			2825.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)) .....				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 6/99)

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 11

Friends for Guy P. Ontai

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wayne Lovell 94-306 Nanamua Place Mililani HI 96789		50.00	325.00
09/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lorraine M. Nakatsuka 3329 Kanaina Ave. #304 Honolulu HI 96815		200.00	200.00
09/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Francine Ontai 98-1605 Apala Loop Aiea HI 96701		500.00	500.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

750.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

4515.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 11

Friends for Guy P. Ontai

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/01/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mililani Golf Club 95-176 Kuahelani Street Mililani HI 96789	4 rounds of golf x \$45 = \$180	180.00
07/02/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Deluxe Business Forms P.O. Box 742572 Cincinnati OH 45274	checks/checkbook	15.13
07/02/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Wayne Lovell 94-306 Nanamua Place Mililani HI 96789	Door prizes: Chair, round of golf	275.00
07/02/2000	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mary Anne D. Selander 95-181 Hilinehu Pl. Mililani Town HI 96789	Watch-Door prize at golf tournament	50.00
07/06/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mary Ann Changg 1833 Kalakaua Avenue Suite 209 Honolulu HI 96815	Photographs	526.04
07/10/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mililani Golf Club 95-176 Kuahelani Street Mililani HI 96789	Golf fees	3432.00
07/10/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Trophies Hawaii 1125 North King Street, Suite 101 Honolulu HI 96817	Calabash	41.60

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

4519.77

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 11

Friends for Guy P. Ontai

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/24/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office of the Lieutenant Governor - Elections Office 802 Lehua Avenue Pearl City HI 96782	Filing fee	250.00
07/25/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mailboxes, Etc. Mililani Town Center Mililani HI 96789	Ink stamps	34.07
07/26/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Printing 155 Sand Island Road Honolulu HI 96819	Down payment	1000.00
08/02/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Black Mesa Productions P.O. Box 2466 Pinetop AZ 85935	magnets/bumper stickers	655.30
08/02/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Faithworks 91-1048 Aipo'ola Street Ewa Beach HI 96706	Campaign t-shirts	600.00
08/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale #485 Waipio HI 96797	Dessert	7.99
08/17/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale #485 Waipio HI 96797	Refreshment/printing supplies	139.10
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....			2686.46
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

8 / 11

Friends for Guy P. Ontai

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/30/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster 95-1030 Meheula Pkwy Mililani HI 96789	Stamps	66.00
08/31/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank Mililani SC Branch Mililani HI 96789	Maint fee	4.31
09/01/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Printing 155 Sand Island Road Honolulu HI 96819	walkpieces	2015.63
09/04/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mark's Hallmark Pearlridge Uptown Pearl City HI 96782	Guest book	14.95
09/04/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club 1000 Kamehameha Hwy. Suite 100 Pearl City HI 96782	Laser labels, envelopes	76.76
09/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cisco's Cantina 95-221 Kipapa Drive Mililani HI 96789	Food & gratuity	1192.00
09/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale #485 Waipio HI 96797	Dessert	33.31

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 3402.96

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

9 / 11

**Friends for Guy P. Ontai**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drugs Store Mililani Market Place Mililani HI 96789	Name Badges/Labels	13.25
09/07/2000	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sweetheart's Lei Shop 69 North Beretania Street Honolulu HI 96817	Leis	125.84

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....

139.09

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

10748.28

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

10 / 11

Friends for Guy P. Ontai

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Guy Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	479.44	0.00	<input type="checkbox"/> FORGIVEN 0.00	479.44
08/25/1998	Campaign loan.				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	590.99	0.00	<input type="checkbox"/> FORGIVEN 0.00	590.99
06/06/2000	Printer & supplies				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	0.00	526.04	<input type="checkbox"/> FORGIVEN 0.00	526.04
07/01/2000	Ka Nupepa				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	0.00	526.04	<input type="checkbox"/> FORGIVEN 0.00	526.04
07/06/2000	Photographs				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	0.00	600.00	<input type="checkbox"/> FORGIVEN 0.00	600.00
08/02/2000	Campaign t-shirts				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	0.00	655.30	<input type="checkbox"/> FORGIVEN 0.00	655.30
08/02/2000	Black Mesa Productions				

1. SUBTOTAL (This Page) .....

2307.38

0.00

3377.81

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

11 / 11

Friends for Guy P. Ontai

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE	Mr. Guy P. Ontai 94-303 Nanamua Place  Mililani HI 96789-2242	0.00	477.20	<input type="checkbox"/> FORGIVEN  0.00	477.20
<input type="checkbox"/> IMMEDIATE FAMILY					
<input type="checkbox"/> FINANCIAL INSTITUTION					
<input type="checkbox"/> OTHER					
08/31/2000	Miscellaneous/Cash				

1. SUBTOTAL (This Page) .....	477.20	0.00	477.20
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	2784.58		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			3855.01

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.